

# The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

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NEW SERIES, VOL. XXL, No. 29

## TIME AND PLACE

We are unable to make out a schedule of the Associational meetings for this year because of not having received minutes of the meetings last year. This schedule is badly needed and we ask that moderators and clerks will write to Dr. J. B. Lawrence giving this information. Write name of Association, place and time of next meeting. Give also nearest railroad point and distance. Please do this immediately as it is urgent.

One year ago the Americans got into the fracas at Chateau Thierry and it was the beginning of the end.

We hear that Brother Rufus Beckett has resigned at Charleston to accept the church at Moss Point.

Dr. Zeno Wall is away for a vacation, spending it with relatives in North Carolina. Prof. Hitt supplied for him one Sunday at Clinton.

There were ten additions to the Newton Church in the recent meeting, five for baptism and five by letter.

The editor is this week in the church-to-church campaign in Copiah County. He is in good company and hopes you are the same.

Dr. R. J. Bateman, pastor of First Church, Meridian, recently had \$600 added to his salary and was given an assistant.

That's right, brethren, send along your reports of good work in meetings while it is news and help quicken the faith of others.

Four were received for baptism in the meeting at Pelahatchie where Pastor S. P. Morris was assisted by Rev. Chas. Welch of San Marcos, Texas.

An idol temple in New York used by Chinese is being converted into a meeting place for benevolent interests with a Christian minister as its head.

The president of the University of North Carolina recently in a college address roundly denounced the modern dance. Here is sense and courage.

It is said that the Northern Baptist Convention has definitely decided to proceed with the establishment of a convention owned paper, setting aside \$100,000 for this purpose.

The Fifteenth Avenue Church, Meridian, has called Chaplain W. H. Morgan, who is also being sought for work in the 75 Million campaign. We covet him for Mississippi.

The Methodist paper published in St. Louis announces that the reader gets the paper for one dollar less than it actually costs. The deficit is made up by advertising, by conference appropriation, by rent of a store and sale of books.

Pastors Bryan Simmons of Newton and Harry Leland Martin have been secured as district organizers for the 75 Million Campaign and they will soon be at work in their respective territories. Chaplain W. H. Morgan it is thought will soon be at home again and it is hoped will take up this work. These men are splendidly equipped for this service and as many more are being sought to fill out the list.

## THE PASTOR AND THE PAPER.

It is not a question of adding names to our subscription list. Our desire is to increase the number of people who are vitally interested in the Lord's work, to engage their minds and their energies in furthering the great purpose and ministry of Christ in the world. It is our part and yours to join up the forces of our Lord in the fellowship of a great service and the completion of a great task.

It would be possible for some man of wealth to endow the Record or the Mission Board, to assume its support and send it to every Baptist in Mississippi. This alone would not accomplish our desire. We wish that the people may not simply get the paper, but that they may read it. It is not enough simply that the people may subscribe for it and pay for it. They must be interested in the message it brings.

We must create a conscience in the matter of reading, on reading about God's word and God's work. The word of God has no meaning except as it finds application in present day conditions and needs, the needs of each successive generation which are fundamentally the same. The religious paper is primarily an effort at interpreting the word of God in terms of today's work and need. It is the conductor, the point of contact between eternal truth and present world conditions. The man who does not read it is out of touch with God's program of world war. He is isolated and insulated. He must awake to the sense of his place and responsibility.

You will find people who will say they haven't time to read; they are busy. A few will say frankly they wouldn't read it if they had it. Some may not read it who do have it. This is another way of saying they do not care for that sort of thing. "And Gallo cared for none of these things." There's your text; go to it—but study it before you use it.

Finally, brethren, don't fall or hesitate to preach out on it. That's the way consciences are made. Preach on this subject and preach the word of God to them. People will recognize the authority of his word. If it is a Christian duty to read the current reports of God's working and the current application of His word, surely we can show it from the Bible. You might look around in your chest where you keep your religious convictions and see if you have one on this subject. In doing this work, you are not serving a paper, you are serving God.

The Baptist Missionary Association of Texas has put on a million dollar campaign for the next five years. The Campaign Commission of the Southern Baptist Convention has invited these Texas brethren to line up with them.

Pastor C. E. Bass reports a good meeting at Hiedelberg, nine being received for baptism. Dr. E. S. P'Pool preached and proved his call to be an evangelist to which work he will hereafter give his whole time.

Chaplain H. W. Shively is back from France and is ready to enter a pastorate. He went from Mississippi to Paul's alley Oklahoma and from there into the army. His present address is Columbia, Miss.

Lt. P. I. Lipsey, whose letters from France in the Baptist Record were read with so much interest, paid this office a brief visit Saturday. He is on a thirty day furlough from the army since returning to America. He looks as well and happy as he writes.

Lay down your artillery barrage on Sunday morning by preaching the best sermon on reading with a religious purpose. Then follow it up the rest of the week with an infantry charge of personal soliciting subscriptions to the Baptist Record.

We have just received a copy of the American Baptist Year Book published by the American Baptist Publication Society. It is an invaluable book of information about Baptists and their work, of 328 pages paper bound. We presume the price is fifty cents, the same it has been heretofore.

The Religious Herald says that a two cent postage stamp a day from each Baptist in the South would give more than 100 million in a five year campaign. It is easy if they only knew it. Our problem first is to get the information. Our agency so far as Mississippi is concerned is the Baptist Record.

Prof. J. F. Sellers one time professor of chemistry in Mississippi College and for several years head of that department in Mercer University has returned from France where he has been in University work with the Y. M. C. A. and will teach in Oglethorpe University in Georgia.

The editor greatly enjoyed a few days of service in the protracted meeting at Florence with Pastor S. T. Courtney and his noble people. There were seven added to the church by baptism and one by letter. The church seemed greatly helped and were helpful to the preacher.

The new president of Howard College, Alabama, is Dr. Chas. B. Williams, a native of North Carolina, graduate of Wake Forest College and of Crozer Seminary and for several years teacher of Greek New Testament in the Southwestern Seminary at Ft. Worth.

Dr. H. M. King, superintendent of the Mississippi Baptist Hospital came in from Meridian a few days ago with a \$1,000 bond which a friend over there had given him for the hospital. It is well that the money should come in right along now; the building committee has already been appointed and the addition is needed to accommodate the people who are filling up the present building. Jackson is blessed with great surgeons and physicians who are doing genuine Christian service.

Dr. B. P. Robertson has been called to Paducah, Ky., and will probably accept. He has been field representative of the Baptist Bible Institute in New Orleans since its beginning and has rendered service of priceless value. His business judgment more than anything else put the school on a sure foundation, allied it to the Southern Baptist Convention, secured adequate buildings and such equipment as it has, and largely laid out the plan of work. The Institute can ill afford to lose him, but he feels that it is on safe ground and in safe hands with a great future ahead.

Let nobody suppose that, because we have state and national prohibition, there will be no need of watching the liquor demon. He is chained but not dead. As long as liquor can be made in the wildcat stills there is need of determined watchfulness. We are to elect men to office who are thoroughly in sympathy with prohibition and who will use their office to see that the law is enforced and the county kept clean. Already since national prohibition went into effect there begin to be evidences of illicit manufacture and some officers are blind to this subject or in collusion with the criminals. Keep your eyes open and get your ballot ready.



## A MUCH DESIRED UNION

B. Gambrell, D. D., President of the Southern Baptist Convention)

The two great Baptist bodies, the Northern and the Southern Baptist Conventions, marked it seems to me the beginnings of a new era of good fellowship, better understanding and wider cooperation among American Baptists. It is pleasing that as the negro divided us long ago, so now the negro is bringing us together again in cooperative effort. The cordiality with which the two Conventions approved the recommendations of their joint commission pleases me immensely. And the spirit and aim of both bodies were much more heartily in accord than I had expected. The whole South is well pleased with the square turn-down of the church union overture of the Presbyterians by the Northern Convention. There is nothing in these unionizing plans for the truth. For years the Southern Convention named a commission to sit in the Episcopal Conference on Faith and Order. While we were waiting for the ending of the conference that body sent a commissioner to Rome and all about to try to construct a league of denominations. Serious bodies ought to know something about limitations.

It is my belief that all the time given to these inter and extra denominational organizations which insist on making programs for Baptists is wasted, and with time wasted a good deal of denominational spirit and energy ooze out. This is the view of the Southern Convention, which recommended that we get about our own business and let others attend to theirs. There was a man once who got rich and explained the process by saying he made half of his money by attending to his business and the other half by letting other people's business alone. Wise man, he was.

But big schemes are captivating to some of us. We must remember that balloons are big, also light and likely to collapse any time without notice. The work that has been most prospered and resulted in permanent good, practically all of it has been done by the denominational groups, each acting in line with its own beliefs and by the power of conviction in it. Every effort to tie them together under an overhead leadership of inconspicuous elements will fail. It may take some time for some people to see it, but the demonstration is at hand.

There is, however, a very desirable union, and of that I am to write now. It is a union between American Baptists—all Baptists, indeed, but for the present I limit the discussion to American Baptists. Let me guard a point. We do not need organic union between all American Baptists. We need a working unity, co-operative to accomplish common ends, and this on the voluntary principle of course.

There are now in the United States 7,000,000 Baptists plus. They represent great wealth, great resources of energy. Moving together they can shake the world. To get together and move together would mean spiritual conquest world-wide. Paul's idea of efficiency expressed to the Philippians was in these words: "That ye stand fast in one spirit with one mind, striving together for the faith of the gospel." That is plenty good for all of us. Not all of us can stand together on everything. I could not hope it, but most of us can, and the others can stand anywhere they like. In this great hour we ought to unite on the big things we can agree on. Nearly all the noise and bumping in railroading occurs on the side tracks and on the spurs that run into the woods and stop, but the big business is done on the trunk lines. The little off-shoots carry little freight and passengers are few.

Baptists are called now to impress the world with the fundamentals of their faith. The world needs the Baptist message as it needs no other message and united American Baptists can send it anywhere and the world in this generation. All the truth for all the people is a good motto for us. If we will plant the seed truths of the gospel they will grow under the right culture, every kind to fruit the world needs. I am raising the question whether for this hour and this oppor-

tunity the 7,000,000 American Baptists—white, black, yellow, Northern, Southern, all of us, cannot get together on a distinctive Baptist program and put out our united strength through existing Baptist organizations to make Christ's great commission effective around the world.

And this brings me to say, that the two great Conventions have jointly called an All-American Baptist Conference to consider the good of the order. It is to be a conference, and the preliminaries have been provided. It will assemble some time in the future. What a momentous step this is! There we will talk our Baptist hearts out to each other and pray our hearts out to God for his divine guidance and strength. There we will lift up our eyes and look on the wasting fields of the world. It is a deeply significant move. Let us all pray the blessings of the Triune God to prepare for it, illuminate it and use it.

The Southern Baptist Convention put on a \$75,000,000 five-year program at its late meeting. It comes to me that the Northern Convention put on a \$100,000,000 program. I was in Atlanta when arrangements were made to realize this hope and purpose. It was wished that the two conventions might make their drives simultaneously. I do not know that either would be much helped by that course, but it would be pleasing.

The tremendously important thing now is for Baptists to get together for a world movement to make effective the simple teachings of Jesus in the minds and hearts of the peoples of the whole earth. The right purpose, the right spirit and the right message will bring our people to their greatest efficiency in the service of him whom our souls love. I am for it.

## MISSISSIPPI BAPTIST HOSPITAL

Perhaps many of our readers are not aware that we have a plant that could not be duplicated today for a Hundred Thousand dollars, located on one of the finest sites of one of the finest streets in the city of Jackson.

This institution is going and growing. Our rooms are full and running over. There is a crying need for enlargement. Enlarge we must, and the Baptists of Mississippi are going to help us to do it.

Remember our institution with heart and soul is in the Seventy-five Million dollar campaign, and every dollar given and designated for the Baptist Hospital will count through your church on this seventy-five million dollar campaign.

Men of large means, turn loose a thousand dollars for this needy purpose, and send it to H. M. King, superintendent and say "Go on, and on, brother, in behalf of suffering humanity."

This institution must do more charity work, but in order to do it you must help enlarge and equip our plant, so that we may be enabled to do the work God intends us to do.

A training school for young ladies second to none in the South opens September 1st. In this training school the Bible will be taught also. We want three or four more young ladies with not less than high school diplomas to enter training in this institution by September 1st. Apply now.

Our new head nurse is on the job and is mistress of the situation. We have a corps of the finest surgeons and physicians to be found anywhere. Our doors are wide open to all classes, and denominations. We are here for one purpose only and that is to serve humanity.

We are yours for enlargement for the sake of humanity.

H. M. KING, Superintendent.

We have received a copy of the new catalogue of the Woman's College at Hattiesburg. In keeping with everything connected with the institution, it is very beautiful. Those who have girls to send to college will do well to get a copy. You will always find interesting reading in their advertisement in the Record.

## A FEW OBSERVATION AND EXPERIENCES IN THE CHAPLAINCY

(By Pastor Herbert Haywood.)

In the course of our training in the school for chaplains we were told that till the recent war the chaplain was somewhat of a conundrum in the army. It would seem that some of the commanding officers did not know just what function a minister of the gospel in government service should perform, and often the representative of religion did not know how to adapt himself to the conditions so different from civilian life. It is the writer's firm conviction that regardless of what the Y. M. C. A. may or may not have done in a religious way there was plenty of work for the conscientious, gospel-loving chaplain in the realm of religion, and in that alone. It was my experience, as I hope to show later.

## THE TRAINING SCHOOL FOR CHAPLAINS AT LOUISVILLE, KY.

Instituted and held first at Fortress Monroe and later moved to and established at Camp Zachary Taylor, Ky., for the period of the war, this school proved of incalculable value to the chaplain. There it was especially emphasized that a real chaplain should devote himself and his labors strictly to religious work. Howbeit it was thought well—indeed essential for his greatest efficiency—that a chaplain should at least have some semblance of a soldier and be able to take the place of an officer when necessary. So from 5:30 a. m. to 10:30 p. m. during the course of training the following activities and studies called for his attention: Setting-Up exercises, drill, equitation. (Studies): Army regulations, International law, military law, or manual of courts martial, French, military hygiene, lectures on gas, and the use of the gas-mask; also lectures and demonstrations on first-aid appliances. We were also required to write a thesis on the War, its causes, and the circumstances which made the participation of the United States unavoidable with honor. In addition, a real "Trial Sermon" was delivered, and, on the part of the writer, before two judges, one of whom was a Catholic and the other a Methodist member of the faculty. (If you are interested and wonder as to the Scripture used see Luke 3.7-14). I think they merely wanted to know more how than what we would preach. At any rate, I did not feel I had anything to put over John the Baptist in his message to the Soldier-on-Service.

The school was divided into six platoons, each composed of about fifty, some of whom had already been commissioned as chaplains and assigned to regular units; the rest were merely chaplain-candidates approved by the government, or war department, and eligible for commission, provided the school life and examinations justified their final appointment. Each platoon had a member of the faculty as its supervisor. The writer was a member of the second platoon, whose supervisor was Chaplain (Father) Fealy. One morning during recitation in army regulations the teacher, this same Chaplain Fealy, asked the general question: "What do the colors in the Stars and Stripes stand for?" About six hands went up, among them mine, and I was called upon to answer. "Red is for the blood shed, white is for purity of life—national and otherwise; and the blue stands for being true to the government." The teacher then asked where I got it. For the moment I could hardly say, then I remembered I had been taught it from childhood. Our teacher said it was good but offered one he said he had read the other day and wanted us to write it down. His interpretation was the same till we got to the blue, then the following: "Blue stands for the broad expanse of the sky, with its unlimited opportunities." I think every member of the platoon wrote it down as requested, but the writer cannot but relate the blue in Old Glory to the Government of the United States rather than to the skies of the universe.

Here is an incident given to the writer by his bunk-mate, a Methodist Chaplain Candidate from the State of Washington. On Saturday morning



prior to examinations to commence the following Monday he was cleaning his shoes, head down—according to custom, when another member of the platoon stopped to ask: "How are you fixed for military law?" "Not much," said our Methodist friend, though he was considered as well up on this subject. "Well, don't worry," said the inquirer, "Fealy is here to pull us through." "What's that?" queried our Methodist friend, lifting up his head and eyes to the speaker, who replied: "Oh, you're not the man I thought you were."

I do not know whether or not the number of Catholics, Methodists, Baptists and others in the Training School for Chaplains represented the allotment of the War Department of chaplains for their respective denominations, but in our school—the one session August 23, 1918 onward were 104 Catholics, 46 Methodists, 42 Baptists, 30 Presbyterians; and the Episcopalians, Lutherans, Congregationalists and others were represented in smaller numbers, totalling 84, for 306 was total enrollment. There was no secret about these figures; each denominational body of chaplains was photographed according to their denomination, and occasionally the Methodists and other different bodies were called into separate conference, usually by a visitor of that particular denomination. The Baptists were called together at least twice to consider the matter of purchasing uniforms, etc., a financial matter (or loan) on the part of our boards. Every Friday night that august body called "The Benzine Board" met in "solemn session"—solemn to the candidate summoned before it to receive his final sentence and discharge; by this process of elimination went out two Catholics, seven Baptists, a similar number of Methodists and a few others. It required no mathematical skill to count and keep count of these, for regardless of all that has been said about there being no denominational lines in the army nearly every time one was discharged the first question was—be it in the bread-line or in the barracks—"What denomination is he?"

A few more figures. By now a great many of our people at home have heard of the psychological test given every man in the army, rank or no rank. Some of our Catholic friends expressed themselves as very much dissatisfied with this part of the great game, saying it was quite unfair because we were given no warning as to what was coming. At the same time a large portion of their number were Jesuits. (Again this was no secret, for being thrown much together—out of 29 sleeping in the same upper barracks as I were nine Catholics, and from all account a similar proportion through the whole school—we at times talked quite freely and brotherly, and I found the Jesuit a well-informed man). At any rate, of the 286 who stood the psychological test the examiner said that the result showed the best record made up to that time in all the army; that 160 made A, only 4 fell below B; seven Negro candidates were of the 286. Let these figures speak for themselves. And some of our Baptist pastors stayed at home, willing to let the Baptist soldier boy do the best he could in a religious way.

Speaking of figures, one Sunday night when I had returned from Shepherdsville, where I was pastor at the time, one of the Catholic members of the school who heard me speak of "the deacons of the church" to a fellow Baptist near my bunk came over and talked awhile. He did think we Baptists had some peculiar beliefs and customs; "think of it," said he "seven deacons in a church of only 250 members." "Yes," I replied, "the same number that the First Church in Jerusalem started with in New Testament times."

At seven o'clock every night, except Saturdays and Sundays, conferences were held for lectures and discussions concerning the work of the chaplain when on regular duty. The Catholics met in separate hall, except when joint-sessions were held. At first that appeared to me as grossly unjust and unfair to the people generally of the United States. In the light of experiences incident to the actual work of a chaplain out of the

school and in the camp I decided that were I a Catholic I would want separate conferences; indeed, the injustice as I see it is in the fact, as far as I a Baptist am concerned, that we Baptists were not accorded similar or equal privileges. Here, I have reference not to the period of training in the Chaplain's Training School but while performing duty as chaplain, after appointment and assignment, and more will be said on this in following papers. In the school we held no services. The Catholics did hold services, of some kind—probably early morning mass, for about 4 o'clock of a morning, lights could be seen in the room used by the second platoon for study; moreover, quite often the paraphernalia of the priesthood was on all the tables and much had to be moved before we had room for our books. The supervisor of our platoon did himself in my hearing once or twice make complaint of this to the one charged with the putting away of this paraphernalia; so that is really a small matter and calls for no criticism. How do we know, you might ask, that mass was probably held in the early mornings? First, in the early days of the session there would be some of the Catholic members of the school heard dressing and then going down the stairs of our barrack room. This disturbed us only a few mornings, for we soon got used to it; and, further, it should be said to their credit that considering there were so many of them they are to be admired rather than censured for their gentlemanly conduct in this matter. Once only was Catholic religious service in our way; just before examinations when about a third of our platoon, having nowhere else to study, was studying in our regularly appointed room and at a time set aside for study, during which time some dozen or more of our Catholic friends were going through chantings and other utterances in connection with what I supposed was their mass. We did think this unfair, especially as we had not more than three hours a day for study of the many subjects covered.

But "think ye" . . . . . that "those . . . . . were offenders above all?" (Luke 13:4-5). Listen: At the regularly scheduled time for examination in Manual of Courts Martial the whole school had assembled for the test; so much time was allotted for each examination, and, to the surprise of a large number of the candidates a Methodist ordination had right of way first. It was explained by the Commandant of the school that certain of the Methodist brethren could not receive appointment unless they be fully ordained to the ministry and that Bishop So-and-So was present for that purpose, etc., etc. That was one time when the Bishop had a fairly good congregation of preachers of other faiths to witness a Methodist ordination—whether they wanted to or not. But it was in the army. In view of what is to be related further on in regard to Dr. Sampey's sermon I have often wondered what if the whole school had been forced to witness a baptismal service conducted by a Baptist preacher.

But back to the night conferences of the chaplains of the various denominations. In some of these very interesting discussions took place. I recall quite vividly one occasion when questions of the round-table type were the order of the hour; one candidate addressing the member of the faculty in charge of the conference, asked: "Should a Methodist baby be born in a post or station where the chaplain was a Baptist and there was no Methodist chaplain, if the Baptist chaplain were asked to baptize the baby would he not be obliged to do so?" Chaplain (Capt.) Fleming, the Baptist member of the faculty, was in charge that night, a man we all loved for his fairness, for his keen sense and love of justice and truth; he rolled out the loudest "No" we had heard for sometime. Similar questions were asked concerning the Lord's Supper and received similar answers. Indeed, in the school it was repeatedly stated and emphasized that each chaplain should preach the gospel of the Son of God as he had believed and preached and practiced it at home. And every time we heard it this chaplain-candidate thanked God for the door thus far opened and determined by the grace of God

to do so. He felt it was going to take John-the-Baptist-like conviction and courage to do it, but then—that's what we went into the army for. When I saw so many of our Baptist boys responding to the call of our country I felt I could neither stay at home, nor even go into army Y. M. C. A. work, as had been suggested to me, but to take the glad message of Christ to the soldier. I felt that after the war—should God spare me—I would not like to look a soldier or an ex-soldier in the face if I did not do my best to minister to him, and thus serve God, our government, and humanity in general. In fact, I was set to serve God and humanity either as a chaplain or as a private, even if it should be necessary to go to Canada to get into the game. One or the other for me; "That's me all over, Mabel."

Among the splendid addresses delivered by distinguished visitors to the members of the Training School, and usually during the conference hour, was one that will not soon be forgotten. It was a sermon from our honored, very able, and in those days, quite military-like, Dr. John R. Sampey. The writer believes that, judging from many other sermons and addresses he heard from Dr. Sampey during the war, our famous teacher of Hebrew and Old Testament in the Louisville Seminary rendered the government of the United States and the Allies a wide and most effective and faithful service throughout the course of the war. His text on this particular occasion was: "Let him that stole steal no more." Dr. Sampey expressed his regrets that on account of his years he could not hope to get into the great game, and thought it would help us who soon were to be in the fray if he should give us an idea of what he should preach to the soldiers had he the opportunity. He reviewed for us some sermons delivered to soldiers in the Civil war by a relative, if I remember rightly it was his father-in-law; and the above text appealed to him (and to a number of his hearers) as quite timely and suitable. Needless to say it was given with great personal force, and was calculated to do much good, in many ways. It came to us in the days of the "trial sermons;" and whether it was because Dr. Sampey was a Baptist, or because it came as a suggestion of what lines of thought we might develop in our sermons for the soldiers, or because the subject matter stood out so prominently in contrast to what some of the candidates were set to preach (for truly, in the chaplaincy particularly, "it is the set of the sail, and not the gale, that determines the course of the ship"), but of all the "special addresses," talks and lectures to which a la bugle we were assembled, none received such unfavorable comment and harsh criticism morning, noon, and night, for several days, and ever and anon thenceforward. But it did one thing that nothing had hitherto done; it put a little backbone into one or two apparently invertebrate Baptists; they even "took up" for Dr. Sampey and were willing for it to be known they were Baptists. Do not misunderstand me; we were not there or elsewhere to advertise our Baptist proclivities. The fact is the writer on this occasion kept his own counsel, but the point is that as in New Testament and other times it sometimes takes a little persecution to develop strength of conviction, to make true soldiers of the cross and defenders of the faith.

This word concerning the faculty of the Training School; they were all men of excellent qualities and we fully appreciated the brotherly spirit and kind of treatment received at their hands. We have made mention of Capt. Fleming, the Baptist member, and probably the best informed chaplain in point of military law in the United States, Chaplain Chenoweth might be called the Seneca of the corps of Teachers, so truly gentlemanly was he, and "The Old Man," as Pruden called himself, the commandant of the school was a general favorite.

(To Be Continued.)

Dr. J. W. Gillon of Nashville says of "The Sky Pilot in No-Man's Land," "This is one war story that everyone should read." Send \$1.50 to the Baptist Record for it.



# The Baptist Record

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## EDITORIAL.

### WHO HAS THE KEYS?

Some have transformed the possession of the keys to the kingdom of heaven into a tragedy, pretending that the door of heaven is in the face of others. There be some who have changed the idea into a farce, making the holding of the door to heaven by Peter the funny part of a joke with many variations. These abuses ought not to drive away anybody from a serious study of that scripture passage which speaks of the keys of the kingdom of heaven.

Get this: The kingdom of heaven is not identical with heaven. We look forward to heaven, but the kingdom of heaven is right here and now. Be sure if any one desires to go to heaven he must get into the kingdom of heaven, and he must get it now. If any one gets aboard the "New York limited express" he is not in New York when he gets aboard, maybe not for days after he gets on expecting to be in New York at schedule time. Everybody who gets into the kingdom of God on earth is sure to get into heaven. But he must get into the kingdom of heaven now.

But who has the keys? How is one to get in? The answer will be found in the open minded study of the scripture in which this expression occurs, the tenth chapter of Matthew. Jesus by adroit reasoning leads Peter to an outspoken confession of his faith in Jesus as the Christ the Son of God. He leads him in such a way as to make clear the fact that Peter didn't get his idea of Jesus from the common conception or revelation of him. This was done by asking first "what thou hast thought or said of him, and then asking "what do you think?" The key to the kingdom of heaven is knowing Christ by personal experience and divine revelation; knowing him as he is and with such assurance as to force the outspoken confession of him even in opposition to the opinions of men. This is what Peter had and Jesus authorized him to use it to let other people into the kingdom. No man can induce others into the kingdom who has not this clearly revealed knowledge of Jesus which produces clear conviction, and forces the utterance of it.

Any man or denomination who thinks he can carry on the work of saving people must have a knowledge of Christ derived in this way, directly from the Bible. Anybody who thinks he was born into the kingdom by being born of believing or good parents, can never be the means of saving anybody else. Anybody who thinks that he was born into the kingdom, or that his baptism is what put him into the kingdom, or was the means by which he secured remission of sins, can never show anybody else how to be saved. He has not the key to the kingdom of heaven and cannot unlock the door. The Episcopal standard teaches that baptism is not simply the symbol of the new birth, but that it secures the new birth. Presbyterian standards teach that a child of believing parents is born regenerated, that it

comes into the world that way. The Methodist discipline confuses the new birth with the act of baptism. Campbellites teach that baptism is a means of securing the remission of sins. This teaching can never save anybody. This key will not fit the lock to the kingdom of God. Nothing but personal faith wrought in us by the Holy Spirit opens the door to the kingdom.

We are glad that many members of these various denominations are better than their creed. Many of them have a personal knowledge of Jesus Christ which gives clearness to their conviction and power to their testimony. They ought to revise their written creeds or abandon them. The Catholics, who boast of carrying the keys, wouldn't recognize the keys if shown them. When we talk about union and cooperation we ought to know whether a man or a church that we cooperate with knows and shows the way to be saved. This is the most fundamental point of teaching in the Bible. If one is wrong on this he can't be right on much else. He can't be trusted anywhere.

When we talk about dividing the world up into sections, giving to each denomination a part and having them to be responsible for saving the people of that area, we want to know whether these people who teach others know the way to be saved. Personally we are uneasy about any man who mixes in infant baptism as in any way a means of salvation, and down deep in their souls that is why men practice infant baptism.

We Baptists have a great responsibility in this matter. We can be satisfied with nothing less than a big program for saving a lost world. Those who like Peter know Christ because our Father in heaven hath revealed him; those who like Paul can say, "It pleased God to reveal his Son in me," ought like Peter and Paul to lay themselves out full strength to make him known.

### CROSS FOR CROSS

The fellowship between Christ and his people is mutual. "If we walk in the light as he is in the light we have fellowship one with another." This does not mean that his people have fellowship with one another. It does not stop at saying that we may have fellowship with God; what it does say is that we have fellowship with God; what it does say is that we have fellowship with him and he with us; "we have fellowship one with another," or with one another. God is not interested simply in sharing what he has with us, but that we should also share our lives with him. He says, "If any man hear my voice and open the door, I will come in and sup with him and he with me." It is mutual. He not only speaks of "our inheritance" (Eph. 1:14), but in the same chapter (verse 18) he speaks of "the riches of the glory of his inheritance in the saints. It works both ways.

The truth of it is that there can be no fellowship that is full and enduring which does not work both ways. A man may be an enemy to another without making him his enemy, but he can not be a true friend in the best sense unless the friendship is reciprocal, is returned and shared. God would like to be on friendly terms with all men, but Abraham is the only man of his generation who is called the "friend of God."

The truth goes into the deepest experiences of the soul, as religion must go, and religion alone can. Paul coveted that it should enter into the depths of soul. He desired to get into the closest relation with Jesus at any cost. Indeed it could be done only at the greatest cost: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death, if by any means I may attain unto the resurrection from the dead." In the same spirit he says "Far be it from me to glory save in the cross of our Lord Jesus Christ through which the world hath been crucified unto me and I unto the world." Anything that brings him into the fellowship of Jesus is welcomed, is glorified in.

Now it is this response of sacrificial love and personal devotion that Jesus is seeking in us.

Read what he says in the tenth chapter of Matthew as he sends out the disciples on their first trial evangelistic tour. He is very tender with them. He knows they will meet rebuffs and persecutions and some of them finally death. He assures them that the Father who watches over the sparrows is surely looking after them. He says the very hairs of their heads are numbered. But they are going to face hardship and danger. Enemies have called him ugly names (Beezele-bub), they must expect the same and more. They will have to face separation from friends and members of their own families. They must be prepared for it and accept it. They must be willing to surrender their very lives for his sake. Is he not giving his? They must walk upon the same high plane of devotion and sacrifice. "He that doth not take his cross and follow after me is not worthy of me." Now he has reached the trying place of love. The complete fellowship of Jesus involves the fellowship of suffering, the total denial of self, the way of sacrifice, of loving surrender, the way of the cross.

We are so prone to avoid hardship, self-denial, the sacrifice of our substance or convenience or pleasure for his sake. This is to avoid, to lose his companionship. But this is to forfeit the right to sit on thrones. We met Jesus first at the cross; we met him there only when his cross became our cross. We will keep fellowship with him at the cross, not as a place of meditation, not as a place merely to see his sufferings in our stead, but as a place where the world is crucified to us and we to the world. If we are conformed to his death we there attain the resurrection from the dead. We then and there come out from the condition of dead souls to have and enjoy the fullest fellowship with Jesus.

The religion of Jesus is reciprocal, his challenge of love, devotion and sacrifice at the cross and our response to it and to him when we take up our cross and follow him. It is life for life, love for love, sacrifice for sacrifice, cross for cross. He loved us and gave himself for us. "The love of Christ constraineth us, because we thus judge that if one died for all, then all died that they who live should no longer live unto themselves but unto him, who for them died and rose again." We beseech you therefore brethren, by the mercies of God that ye present your bodies a living sacrifice."

### THANKS BY MANY

Paul had a marvelous and deep concern for the welfare of the people to whom he ministered. His unselfishness in this matter is so far beyond the ordinary experience as to be almost past our comprehension. For example when he thanks the people at Philippi for sending a contribution to his necessities, he speaks of it as a sacrifice whose odor is well pleasing to God. He says that he seeks not for the gift when he commends their conduct, but desires that fruit may abound to their account. People ought to be taught to give for their own sakes. They ought not to give for their own sakes, but for their own sakes they ought to be taught to do it.

In the same spirit when he writes to the Corinthians the second letter he encourages them to pray for him, not only that he may be prospered, not simply that the work will prosper, but that they may share the joyful thanksgiving when the work is done. In this way they are participants in it, and in this way only can they have the highest joy in its accomplishment. These are his words: "Ye also helping together on our behalf by your supplication, that for the gift bestowed on us by means of many, thanks may be given by many persons on our behalf."

The man who has nothing to do with the work cannot have great joy in its accomplishment. The man who according to his opportunity did the most to bring about the successful completion of it will have the greatest joy of all. When at last Jesus says to his saints, "Enter into the joy of your Lord," it will be the joy of knowing that they had something to do with finishing his work in the world. His joy will be the finished task. Theirs will be that they helped to do it.



For the joy that was set before him he endured the cross, despising the shame.

The Baptist people have now a chance to test out this truth in the experiment with the 75 million campaign. By the favor of God the program will be carried through to completion. There is no question in the minds of the leaders that it is the will of God and that it will be finished with joy. But how many will rejoice and how much joy will they have? There will be just as many to rejoice as had part in its accomplishment and their joy will be in proportion to the measure of their participation. It ought to be that our joy shall be full. It will be if our service is up to our ability. It is desirable that every man and woman and child shall have a share in it, not simply nor primarily to guarantee its success, but that all may be filled with joy in the doing of it. The only people who will be sore or complaining when it is over will be those who didn't help to do it, help by prayer and help by giving. It ought to be the ambition of all that when it is done, thanks may be given by many.

#### THE BAPTIST UNANIMOUS SELECTIVE DRAFT

(B. C. Hening, Assistant General Director)

The Baptist 75 Million Campaign imperiously drafts every Southern Baptist with all the service he or she can render to carry the Campaign to glory-crowned success by the night of December 7, 1919.

While certain of our forces are drafted to special duties relative to the campaign, from service in the central office up to every local church organization, the Lord of the Harvest, whose cause this campaign is to gloriously promote, selects and summons every individual Baptist within the territory of the Southern Baptist Convention, to the most earnest prayer, deepest interest, the fullest co-operation and the most abounding giving possible. Every one is enrolled, no one can be possibly excepted, and every one is expected to do his or her full duty, and to do it hilariously.

Grace, Grit and Giving will do the task to running over. A serious sense of responsibility, a Savior-like sacrifice and a relentless service will add stars un-numbered to the crown of our King, save thousands of lost souls and put the Baptists in conspicuous and favorable notice before the world.

No one can afford to be OUT. The 75 Million Dollar Campaign includes all that Southern Baptists are doing aside from local church expenses and equipment. If, therefore, any Baptist remains out-side of this campaign, he eliminates himself from all the phases of the work of Foreign Missions, from the service done through the Home Mission Boards, from all the blessed ministry wrought through the State Mission Boards, from all aid to our orphanages, erected and maintained by our people for the care and up keep of motherless and fatherless children, from all Christian education, as fostered by us for the training of leaders and workers for our part in world service for our Lord, from all Baptist hospitals, conducted by them for the elimination of human suffering and the restoration of health to the sick in body and heart, from the relief of worn out ministers—in short, he will be on the outside of all work of the Baptists aside from purely local church expenses and equipment, because all the other causes fostered by the Southern Baptist Convention and the Baptist State Conventions are included in this 75 Million Dollar Campaign. No informed Baptist will at all agree to be the broken wheel to the wagon, the smashed cog in the machinery, the balky horse in the team, the black sheep in the flock, the parasite on the tree, the leech on the body politic, the cancer on the common good, the succor on the plant, the dead fly in the ointment of the apothecary.

We must have the service of all. There is a tremendous inspiration in the great fact that all the Baptists of the South are doing the very same thing, in the very same way, at the very

same time, for the very same objects. This one fact ought to engage the serious interest of every one of us. There is no place for any kicker, groucher, slacker or laggard.

In this campaign every individual Baptist has a place. He has the place of prayer, of helpful propaganda, of generous giving; he can talk it up, and up and up, at home, in social circles, in places of business and to different classes and departments of the Sunday School and church. He can inspire all Baptists with whom he comes in contact by indicating his own interest, faith, courage and hope.

Let us all abound in this and we will go, self respecting and respected by others, over the top on December 7, victory crowned and joyful.

The forces, which unite Baptists in their voluntary, spiritual democracy, have been likened by the uninitiated to ropes of sand, but these ties are the strongest imaginable. They are the ties of spiritual loyalty to one spiritual head, they are the ties of a spiritual brotherhood in spiritual fellowship with one another in loyalty to Christ and fellowship in His service.

Let us demonstrate to the world in a great way that these ties are stronger than the edicts of any Political or Ecclesiastical Autocracy, stronger than "bars of brass or triple steel," because all of us fully and effectively bring to pass an unprecedented victory in this campaign, conceived, conducted and completed for the cause and glory of our common Lord.

#### TWO OTHER GREAT BAPTIST DAYS

(By L. R. Scarborough, General Director.)

Two groups of workers were called to meet in Nashville July 15th and 16th. The Executive Committee of the Southern Baptist Convention was asked to meet and apportion the 75 Million Dollars, especially as it touches the south-wide interests. They had a very intense two days of conference with the General Secretaries and the State Secretaries. The brethren generally have not appreciated the difficulties before the executive committee. It was the wish of everybody to give the south-wide and the world-wide interests due consideration, and the largest possible portion of the 75 million dollars. After extended discussion and open conference, it was finally settled that Foreign Missions is to receive 20 million dollars and south-wide educational institutions three million dollars. The Aged Ministers relief was reduced to two and one-half million dollars. The other two and one-half million apportioned to them is to be raised in the next two years after the five years. The convention originally asked the churches to raise five million for Aged Ministers relief and Annuity Board, in seven years. This was the reason for cutting down the Aged Ministers relief to two and one half million in this campaign. The state interests, educational, missionary, benevolent in every state, was left as they properly belong, to the State Boards. The educational interests in the state will, according to the State Board plans run probably over twenty million dollars. The National Memorial church matter was referred to the Home Board to be put in its church building program. The Home Board will act on this matter and their decision will be known later. This is on the condition that the State Boards accept the arrangements agreed to by the State Secretaries and the executive committee. It is believed that this will be done. Thus the matter of apportionments was finally settled in a fine and glorious spirit.

#### MEETING OF ORGANIZERS

The State Secretaries with the State Organizers and the Publicity Directors spent one whole day and part of the night in going over the program of organization submitted by the General Director and his staff. Some 75 men and women gave their most enthusiastic and earnest attention to the vital matter of making out the plan of organization clear out to the churches. I have never labored with a finer set of men. They were alert, aggressive and interested to the last limit and had the Baptist mind, and finally the whole plan was agreed on and adopted. Everybody was

happy that the most splendid Baptist, democratic organization was affected. It does not in any way interfere with the organization now used throughout the southland. The new plan adopts and takes over and only adds to this organization. This plan and organization is published in bulletin form and will be sent to the organizers and publicity directors. It in every way magnifies and puts in a responsible place the pastors of the churches, the Associational Missionaries, Laymen and women in the church life. There will be an Associational Organizer, an Associationmen and women in the church life. There will be a Church Director, probably the pastor; a church organizer, some select, aggressive man, and W. M. U. organizer. These are to be appointed by the Associational Organizer in conference with the pastor. There will be three campaign boosters, and teams for canvassing. The teams will be composed of a captain and four other members of the church. This is a brief outline of the organization. The plan also calls for Baptist four-minute speakers. There will be many thousands of these. Their duties will be to present the campaign in four minute addresses in every service in every church from October 5th to November 30th. Thus by word of mouth these speakers are to impress the denomination with the importance of this mighty movement. The State Secretaries will call to state headquarters these associational workers for a conference at the earliest possible date. The Associational organizers and publicity directors will call the church organizers and pastors and other workers together at some central place in the association and there organize these church forces. The apportionments of the association to each of the churches are to be made at the earliest possible date, so that all may know the part to be raised by the different churches.

The thing for the Baptists now to do is to get on the job and work at it until victory is won. I urge the brethren everywhere to let the things that are settled remain settled, those who have not received all they wanted to receive and those who have not approved the plan and organization, to set aside their differences and fall in and give the maximum of strength in prayer, co-operation and giving. The Master calls us now to go forward.  
Nashville, Tenn.

R. E. Pettigrew, formerly of West Tennessee and an Alumnus of Union University, has just returned with his family for a year's furlough from the mission fields of Brazil. He will make his headquarters at Jackson, Tenn., and wants to be kept busy while spending his furlough in the states. He is open for special engagements for addresses, meetings, institutes, missionary rallies, etc. The brethren and the churches ought to see that his time is taken for he is anxious to serve and do a great work for the cause if he gets the opportunity.

We are accustomed to hear now and then something to the effect that Romanism in the United States is not to be confused with the Romanism of degraded peoples in Latin America. We suppose it is worse in those lands, but if it were not there would be great need of missionaries. The Romanists of Louisiana are as full of superstition as an egg is of meat. Only last week a physician who had worked in the insane hospital told us of a patient being brought to the Louisiana asylum. His friends insisted that he was "conjured" and wanted the doctor to cut a string or do some stunt to break the conjure. His son however revealed the source of his malady by telling the doctor that while his father was a "good man who went to mass every day" he had ruined his mind by drunkenness lechery. The priest however agreed with his friends that he was conjured. Whether the priest believed it or lied to keep favor with the family we do not know. This is Romanism in the United States of America. The physician treated him for alcoholism and incontinence and so broke the "conjure."



## AIGNOGRAPHS

(L. R. ... General Director)

The following table will show a comparison between what the Methodists asked of the states in their Centenary movement and what the Baptists ask from the same states. The Methodist figures are compiled from the July number of the 'Centenary Bulletin'. Their conferences do not always cross along state lines. These figures are not exact, but as a measure correct:

	Methodists	Baptists
	Asked for	Ask for
Alabama	\$2,257,000	\$4,000,000
Maryland	1,084,000	750,000
Oklahoma	1,023,000	2,500,000
Texas	5,189,000	16,000,000
Florida	734,000	1,000,000
Kentucky	1,476,000	6,500,000
Arkansas	1,741,000	3,200,000
Louisiana	707,000	3,325,000
Mississippi	3,477,000	3,500,000
Missouri	1,624,000	2,825,000
N. Mexico	195,000	250,000
N. Carolina	5,549,000	5,500,000
Georgia	4,015,000	7,500,000
S. Carolina	1,940,000	5,500,000
Tennessee	2,442,000	4,000,000
Virginia	2,867,000	7,000,000
Illinois	75,000	1,200,000

The following states went over their apportionment in the Methodist campaign in the following amounts:

Alabama	\$5,000	New Mexico	\$13,000
Maryland	\$6,000	N. Carolina	52,000
Oklahoma	\$7,000	Georgia	500,000
Florida	\$8,000	S. Carolina	712,000
Kentucky	\$9,000	Tennessee	115,000
Arkansas	\$10,000	Virginia	283,000
Louisiana	\$11,000	Illinois	5,000

The following states fell below their apportionment in the Methodist Campaign in the following amounts:

Texas, \$261,000; Miss., \$282,000; Mo., \$463,000

It is hoped that the Texas, Mississippi and Missouri brethren in the Baptist campaign will redeem these states. The Texas Baptists are asked for more than three times what the Texas Methodists asked for, however, I am sure Texas does not propose to fall short.

The organization plan for the campaign has been adopted. It includes for the state, a director, an organizer, a publicity director and a W. M. U. organizer. For each church it includes a director, an organizer and a W. M. U. organizer three boosters and many canvassing teams in groups of five. Each church will need to make the drive from November 30th-December 7th. It is very important that the organization in the association and churches be made out at the earliest possible date.

The Nashville office will send out to the State Secretaries a calendar in the form of a poster to be hung up in every church in the south, in the office of the Secretaries, the organizers, publicity directors, W. M. U. organizers and in other public places. It is hoped that the State Publicity Directors will see that these posters are hung up in the churches and elsewhere as soon as possible.

These posters explain in a chart form the things to be done for each month, giving especial emphasis to three days—September 24th, a day of prayer and practical fasting in all the churches; October 12th a day for "calling out the called", the purpose of that day is to add 5,000 new recruits to the ministry, missions and other forms of service, and November 30th at sunrise a prayer meeting in all the churches for victory during "Victory Week." It is hoped that the churches will observe these days in a worthy fashion.

The state organizers will exhibit at the state meetings for the instruction of the organizers and publicity directors, what is called the "Service Roll." This is a beautiful poster with blanks to fill in the names for the canvassing captains and teams, and for the names of the directors,

organizers, W. M. U. organizers and church boosters. As soon as the church organization is complete, the names of these workers should be written in on the proper places of this poster and hung up in the church to remain during the campaign.

A chart will be gotten out in two different sizes, one containing space for six teams and one containing space for twelve teams. In case a church does not need six teams, it can fill out what it needs, and where a church needs more than twelve teams, they can fill out two of the "Service Rolls". We will send also to the State organizer a small copy of this "Service Roll." He will be asked to send these to the church organizers, and when the "Service Roll" is completed and copied on the blank we send, the church organizer will send it to the state organizer. The state organizer will copy this and send it to me at the Nashville office. Whenever I get one of these "Service Rolls" I will know that the church is organized. My purpose is to get one of these filled out for each of the 25,000 churches in the South. Layman Callaway of Georgia, a great business man with wide experience in organizing for campaigns says: "If we can get in the Nashville office a copy of the "Service Roll for every church in the south, I would be willing to discount our campaign and guarantee the money." He simply means to say that we will have success in proportion as we get these "Service Rolls" filled out in the churches.

I urge with all possible insistence that the state, associational and church organizers see that this is done at the earliest date possible, and that these blanks are filled out and sent to me.

The church boosters in the plan of organization are very important factors. There are to be three in number in each church—one from the church proper, one from the W. M. U. and one from the Sunday School or B. Y. P. U. All three of them should be young, active and aggressive—people who are greatly interested in the campaign and are willing to do hard service. They are to see that the campaign is properly kept before the church and to distribute literature, hand out tracts, posters, the State Baptists papers and the "Baptist Campaigner" a monthly paper to be issued by the central office for general information about the campaign. It will be a live number. It will have in each number a proper amount of spiritual "spizzier-inktum" and will give full information about the campaign. These Boosters are to be the Baptists hustlers for victory.

The organization program calls for Baptist four-minute speakers. We will need, at least, 125,000 of them. We will need several in each church, mainly to be from the laymen of the churches—some of them will be women and some of them will be from the young people's organizations. Their main qualification will be that they know how to talk impressively so that people can understand them. We will want one of them to speak four minutes in every service of the church in the various departments from October 5th to November 30th. These speakers are to be appointed by the publicity director in conference with the pastor.

It is very important that these be appointed at the earliest possible date and their names and addresses sent to me at Nashville. We will want to send them literature get them thoroughly informed about the campaign. We will send them "Talking points" and suggested speeches to make.

The most important meeting ahead of the campaign now is the associational meeting. The brethren should see that these meetings are well attended and that a program is arranged giving one whole day to the 75 million campaign, closing up in the afternoon or night with a great inspirational service. If possible, at this meeting the church apportionments and organizers should be announced.

Encouragement comes from every section about the campaign. The big thing now is to complete our organization and inform our people. Nashville, Tennessee.

## SOUTHERN BAPTISTS ON THE MARCH FOR \$75,000,000.

(R. B. Gunter, State Publicity Director.)

Mississippi proposes to be the first to raise her quota which is \$3,500,000. This amount will be divided as follows: Foreign Missions \$933,333.00; Home Missions \$568,000.00; Christian Education \$994,000.00; State Missions \$665,000.00; Ministerial Relief \$49,000.00; Orphanage \$105,000.00; Hospitals \$185,501.00.

This means \$700,000 a year for five years for Mississippi Baptists. There are 180,000 white Baptists in the State. We are well able to raise this amount. In fact, it is too small.

A meeting of the State Baptist Convention Board has just been held at which the other State agencies were represented. Dr. J. B. Lawrence, Corresponding Secretary of the State Convention Board, was elected State Organizer for the 75 Million Campaign. He will be assisted by N. T. Tull, the State Budget man, and by J. E. Byrd, the efficient State Sunday School Secretary. Dr. H. M. King, pastor of the Second Baptist Church, Jackson, Miss., was chosen as Strong Arm man for the campaign. His duty will be to solicit large donations. R. B. Gunter, for nearly two years Executive Secretary of the Mississippi Baptist Education Commission, has been given a leave of absence by the commission until December the first to serve as State Publicity Director. The part which the women are to take in the 75 Million Campaign was referred to the Woman's Executive Committee.

The state is divided into six districts and a district organizer has been chosen for each district. Rev. Harry Leland Martin, the pastor of the Indianola Baptist Church, has signified his acceptance of the Second district which includes DeSoto, Tunica, Tate, Pinola, Coahoma, Quitman, Bolivar, Washington, Sunflower, Humphreys, LeFlore, Carroll, Montgomery, Grenada, Tallahatchie Counties. Rev. Bryan Simmons has accepted the Fourth District which comprises Webster, Choctaw, Clay, Oktibbeha, Lowndes, Attala, Winston, Noxubee, Kemper, Neshoba, Leake, Scott, Newton and Lauderdale counties. Other organizers are to be heard from.

The organizing will continue until every church is lined up. The publicity work will continue until the close of the campaign. The drive proper will begin Sunday, November the 30th., and close Sunday, December the 7th.

## LET ALL STEP IN LINE

(T. J. Moore)

The 75 Million Dollar Campaign is on. The date for the mighty drive is set for Nov. 30 to Dec. 7. Will Christian democracy as taught and believed by Baptists be vindicated through a glorious success in landing this magnificent undertaking? My faith answers, Yes. But "faith without words is dead." The function of faith is to produce activity.

We have before us a glorious objective. It must and will be accomplished. Let's all line up for it. The only real democracy is a democracy which is cooperative. True democracy gives each individual who is a part of it a voice in deciding upon projects and plans to be adopted or rejected by the body of individuals making up an organization. After the majority's will is expressed the minority to be real democratic lines up for the accomplishment of the expressed will of the majority.

Now, as this great project has been fully discussed and decided upon by a unanimous vote of the most representative and largest convention of Baptist ever held, the leaders chosen and the methods outlined let every one of us line up and have a part in a magnificent accomplishment.

Here is the plan: First, pray much, all of us. Second, read much and talk much of the great task. Third, at the proper time commit ourselves, God being our helper to be looked to for a definite part each year of the 75 million.



# August Objective in the 75 Million Campaign

*Give heed to reading.—Paul.*

**I**F we enlist three million Southern Baptists in the 75 Million Campaign, we must let them know about it through the widest and fullest publicity.

To this end we shall use every resource at our command, but we must depend principally upon the eighteen or twenty denominational papers in our territory.

Indeed, we regard the denominational paper as by all odds the most effective medium for reaching our Baptist people in the South. But it is not reaching enough of them. In fact, there at least 600,000 white Baptist homes in the South into which the denominational weekly never comes.

Time and again, in Associations and Conventions, we have resolved to do better, not for the sake of the editors, though they deserve everything we can do for them, but for our own sake and that of the Cause. The time is at hand when we must do better or suffer immeasurably. Frankly, we must do better right now or go limping through this campaign.

We are going to use the denominational press, weekly and monthly, for a large part of our publicity work. We shall send them from headquarters one or more messages every week. We are to provide them weekly a page of display matter for twenty or more consecutive issues. We are arranging with them for at least three special campaign numbers before the great drive comes on. We expect them to flush their editorial and contributed columns with some of the best campaign matter that goes out to the public. In fact, \$50,000 and more could not send out from our headquarters the information which will go to the people through the denominational papers. We regard them as absolutely indispensable to the success of the campaign.

We have therefore designated August as INFORMATION MONTH, and have set up a reasonable objective for Southern Baptists to attain in behalf of our Baptist papers.

We call for the addition of 100,000 new annual subscriptions to our State weeklies (practically doubling their present circulation), for a monthly circulation of 100,000 (instead of 40,000) for *Home and Foreign Fields*, and for a monthly circulation among the women of 50,000 (instead of 30,000) for *Royal Service*.

We call upon our editors to gird themselves for the mightiest general task we have ever undertaken and to exert themselves to the utmost in the circulation campaign which we endorse and urge.

We call upon all our people to take and read our denominational papers for the sake of intelligence and efficiency.

We call upon the whole denomination to put its whole strength for once behind the denominational papers.

We call upon our general Boards, our State Boards, our associational Boards, our church officers and all our denominational and charitable institutions to invest time and talent and money in this circulation campaign.

We call upon our forces in each State to apportion subscriptions for their paper to associations and churches on the basis of one subscription to every four families, reckoning three members to the family.

We call upon adult classes in the Sunday School, the W. M. U. organizations and the B. Y. P. U. to conduct a canvass for subscriptions in accordance with plans that will be sent out from our headquarters.

We call upon the papers to report to us the number of new subscriptions received each week during August so that there may be friendly rivalry between the papers and States as to number of churches and associations reaching their apportionments and as to total increase in circulation.

If we attain this first objective in the mighty campaign ahead, far easier then will be our path to the goal. We call in confidence, and we wait in hope.

## THE BAPTIST 75 MILLION CAMPAIGN

NASHVILLE, TENNESSEE

HIGHT C. MOORE, Publicity Director.

L. R. SCARBOROUGH, General Director.



### Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton  
 Vice-Presidents—Messdames A. K. Godbold, Martin Ball,  
 Wm. B. Doney, E. K. Lide, Jas. Champlin, L. L. Tyler,  
 ter, McDonald, Watkins, A. H. Longino, P. B. Bridges,  
 J. C. Johnson Jr., Rhoda Enochs, Miss Nell V.  
 Bullock.  
 Corresponding Secretary—Miss M. M. Lackey—Jackson  
 Recording Secretary—Miss Fannie Traylor—Jackson  
 Young People's Leader—Mrs. Edgar Goldbold—Jackson  
 College Correspondent—Miss Mary Ratliff—Raymond  
 Training School Trustee—Mrs. H. L. Martin, Indianola  
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson  
 Church Building Loan Fund—Mrs. C. Longest—Oxford  
 Personal Service Leader, Mrs. Jefferson Kent, Forest  
 Editor—W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Margaret Fund, which should be sent to Miss M. M. Lackey.

Since the W. M. U. Secretary is in Blue Mountain this week attending the encampment we are devoting the W. M. U. page of the Record to the Training School.

To the Mississippi Girls who begin their training in our W. M. U. Training School in Louisville this fall:

Each year a group of happy, eager girls from all over the Southland come to the "House Beautiful" to receive training which will fit them for efficient and effective service in the kingdom of the Master. We cannot tell you how glad we are that you are planning to share with us the great joys, wonderful experiences, unusual opportunities, and the undefinable "sister spirit" of the "House Beautiful." It makes our hearts swell with gratitude and thanks to God that so many more of our own Mississippi girls are answering the call of our Master who is saying, "Arise, and let us go hence." During all of last year five Mississippi sisters in the "House Beautiful" met every Wednesday night at 8:30 and prayed to our Father to call out more of our girls into effective Christian service and to open the way for those who had answered this call to take their training and preparation in our Training school.

May the Christ whom we all love and serve become more real to you as you share in the wonderful life of our own "House Beautiful" may your fondest dreams and world-wide visions be perfected as we study that we may serve; may the great friendships you form there have their own part in moulding your life into the perfect Christian woman which Christ would have you be. Our first wonderful year in the Training school is past; yours stands before you. With hearts full of love for you we, your four Mississippi sisters welcome you to our happy home "The House Beautiful."

ERNESTINE LOWTHER.

### EXTRACTS FROM ANNUAL REPORT OF W. M. U. TRAINING SCHOOL, SESSION 1918-1919.

October 1st, after a busy summer at Good Will Center led by Miss Leachman and her volunteer workers, the conducting many tourists through the building and a mass of correspondence for the school, found a larger enrollment of students than ever before, eighty-two boarders and twenty-five day students. The house was bright and beautiful and all things ready, but a flash of lightning, a clap of thunder, and we found our "Head" gone. So we felt, when we knew that our principal must leave us for a year, but we realized that it was now the call to us for some of the courage and sacrifice and patriotism that ever marked her way. The Divine promise was ours "O be not dismayed, I, I am thy God and will still give thee aid," and so we gave her our God-speed and sent her out to help win the war. Someone says it, it was done in two weeks!

Fortunately our corresponding secretary was with us at this trying time, cheering and helping in her inimitable way. We were fortunate to secure Mrs. C. W. Perryman to live in the house. Many of you know her as the widow of one of our most useful pastors. With deep and motherly interest and in the spirit of her Master she entered sympathetically into the lives of all the students, ready and willing to help in every possible way. Appreciative recognition of her generous service is felt by all.

So deep and safe and impersonal are the foundations of this great school as developed by our principal that for a time and in a way the hard

blow could be resisted. We rejoice that the acid test will not last much longer and that, God willing, in October we come into our own again. In thinking of this varied and eventful year the trials and the blessings are set over against each other in a striking way.

A number of changes seem necessary in the building for a larger attendance. The twenty-one rooms in the west wing must be furnished, a class room enlarged and furnished, the laundry doubled in capacity, the office changed, the walls finished, a large pavement remade, trunk room platforms built, the dining room equipment increased and Good Will Center renovated. Fortunately the enlargement fund is like the widow's cruse of oil and so far has continued to supply our needs. Our treasurer's report gives us the amount on hand and we have hopes of collecting several hundred dollars more on our Louisville Campaign Fund. About \$5000 will be needed if all this work is done now. The up-keep of this large building will require some special fund each year, and further enlargement looms up in the near future.

### SCHOLARSHIPS

The board rejoices in the increasing interest in state and endowed scholarships. Several states have written us of planning for a larger number, and the associations, B. Y. P. U.'s, churches and private parties are establishing them or inquiring about them. A bereaved mother in Kentucky has given one for a year in memory of the son who "lies in Flanders' field." A gentleman writes from Camp Benning that he hopes to arrange for two. Cordial assent was given by the S. B. C. Educational Committee to the suggestion that of the amount to be raised in five years \$300,000 be given the W. M. U. Training School for endowment and enlargement.

The kindergarten scholarships for which heretofore \$140 tuition was paid, through the courtesy of the Louisville School Board, will be granted to our students after one year's residence. Three students have applied. The board urges that where possible the scholarships be \$200 a year. All the expenses, books, laundry, music, etc., are higher.

### THE Y. W. A.

With an enrollment of more than eighty, the Y. W. A. organized on the circle plan. A set of attractive posters in the exhibit room will give you an idea of their activities, under the leadership of Miss Pearl Todd of Georgia. The Y. W. A. has been a potent factor in developing leaders, making programs, posters, etc. From this year's experiences, answering about 200 calls for literature, posters, illustrative material for meetings all over the country, north and south, we see a new industry and center of influence for the Training School in circulating sets of these posters. The Y. W. A.'s have helped and entertained the student wives with their programs, several times providing committees to care for the little ones—a very beautiful form of personal service. The offerings from this Y. W. A. should be an inspiration for us all. More than \$500 in gifts of money besides time and strength and talents have been given. They are sending two delegates to this meeting.

### ATHLETICS

In the early years, the school had a physical culture teacher, but it did not appeal to the class of students, most of them too mature to find the exercise agreeable. The six blocks to and from the seminary seemed sufficient.

Now younger girls and college girls are crowding in, and they plead for athletics. The board consented for them to try, as an experiment, forming an Athletic Club, with small dues, which would be supplemented by the school. Fifty joined the club, the board appropriated \$50 to put in basket ball equipment, purchase a second-hand piano and meet the deficit on the lessons. The club has flourished, has had ten lessons at a cost of \$20, has thoroughly enjoyed and benefited by the marching exercises and the use of the ball. They hope the joint boards will smile upon this enterprise and help them to make it permanent. With the club dues and present equipment, we think \$100 a year will meet the expense.

### GOOD WILL CENTER AND FIELD WORK

In turning in this report, recognition, sincere and grateful must be made of the splendid service rendered by Miss Emma Leachman, in the absence of our principal. She has had the responsibility of this vital department of our Training School, the clinic for our students, where they make practical application of their methods.

MRS. GEO. B. EAGER.

### MINUTES OF W. M. U. EXECUTIVE COMMITTEE, JULY 4, 1919.

The W. M. U. Executive Committee met in the assembly room of the Hermitage Hotel, Nashville, Tennessee, at 10 a. m. on July 4, at the call of the president, Mrs. W. C. James, who led the devotional service, reading 1 Cor. 12:13-1. Sentence prayers were offered by members of the committee. The roll call was responded to as follows: Mrs. James; Alabama, Mrs. C. A. Stakely; Arkansas, Mrs. J. G. Jackson for Mrs. Hawkins; Georgia, Mrs. W. J. Neel; Illinois, Miss Mary Northington for Mrs. Throgmorton; Kentucky, Miss E. S. Broadus; Louisiana, Miss Georgia Bannette; New Mexico, Mrs. W. M. Hayward for Mrs. Carter; Mississippi, Miss M. M. Lackey; Maryland, Miss C. M. Woolford for Mrs. Levering and also as member of Baltimore local committee; South Carolina, Mrs. J. D. Chapman; Tennessee, Mrs. Hight C. Moore; Texas, Mrs. L. R. Scarborough for Mrs. Davis; Virginia, Mrs. Julian P. Thomas; W. M. U. corresponding secretary, Miss Kathleen Mallory. By request Dr. L. R. Scarborough, director of the Baptist 75 Million Campaign, was also present.

The president stated that at the meeting in Atlanta, June 4-5, of the S. B. C. Executive Committee and Campaign Commission, Mrs. W. J. Neel represented the W. M. U. She further explained that at the meeting in Baltimore of the Methods and Finance Committee of the W. M. U. Executive Committee, on June 2-3, Mrs. Neel and also Mrs. Janie Cree Bose of Kentucky were approved as W. M. U. campaign workers, should additional help prove necessary. At the request of Dr. Scarborough, on June 12, Mrs. Neel was named as W. M. U. director and Mrs. Bose as W. M. U. organizer of the Baptist 75 Million Campaign. Mrs. Stakely moved that these two appointments be ratified and that the Union assume \$15,000,000 as its proportionate share of the aforesaid campaign. Carried. Miss Broadus spoke of the sacrifice the Kentucky W. M. U. makes in lending Mrs. Bose, its corresponding secretary. Mrs. Neel told at this time and Mrs. Bose later in the day of their willingness to undertake the work, since they believe God so wills. Mrs. Moore voiced the appreciation of this body for the gift of these two women.

Minutes of the informal W. M. U. conference on July 2 in connection with the General conference of the Baptist 75 Million Campaign were read by Miss Ethel Winfield, Va., and matters considered at that time were discussed and passed upon as follows. Mrs. Stakely moved that the Unions continue to apportion for the current expenses and scholarships of the W. M. U. training School, Margaret Fund and Bible Fund and that these funds be taken from the fund for Christian Education in the several states. Statement was made that, on July 3, the general secretaries voted that they would agree that this should be done. Motion as made by Mrs. Stakely was carried.

Miss Woolford moved that the W. M. U. of each state recommend the acceptance by it of one fifth (1-5) of its state's suggested campaign apportionment. Carried. Upon roll call it was found that twelve state unions had agreed to this ratio.

Extra expenses for the campaign were discussed and Dr. Scarborough stated that his committee would provide for needed literature, the salary and traveling expenses of Mrs. Bose and the expenses of Mrs. Neel who is giving her services without salary. On motion of Mrs. Stakely and with the approval of Dr. Scarborough it was unanimously agreed that Mrs. Bose's salary be \$150 a month.

(Concluded next week.)



## Wonderful Defense Against Mosquito

**Sweet Dreams, the Mosquito  
Remedy That's Badly Need-  
ed in Many Homes.**

Weapons used in any sort of warfare must be dependable. To bring the idea closer home, it may become necessary for you to start some sort of warfare against those mosquitoes that threaten your rest. When you do begin your war, start it right. With a bad weapon you're whipped in the beginning. Where mosquitoes are troublesome, Sweet Dreams offers the one dependable weapon. You never lose by a counter attack, for Sweet Dreams keeps 'em off all night long. A trial will verify these claims.

## Pellagra

**G. S.** is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take *Gray's Liver Pills*, 25c. **M. GROSS, Box 17, Little Rock, Ark.**

### A CENTURY OF SERVICE

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.

### COMPETENT BOOKKEEPERS

and STENOGRAPHERS are

in demand.

Will prepare you.

**MOBILE BUSINESS COLLEGE**  
215½ Dauphin St., Mobile, Ala.

### TRY

### GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

**DR. CANNADAY**

1226 Park Square, Sedalia, Missouri.

## Let Cuticura Be Your Beauty Doctor

All druggists. Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### BLUE

We call it BLUE Mountain but nobody was blue there last week. Everybody was wearing a great big smile. The spirit of brotherly love was manifested on every side, the beautiful blue sky, the sparkling blue waters, the shining bright eyes of the boys and girls, the charming blue frocks and an occasional blue quilt were the only blues we saw and they partly kept the blues from the folks who were there 250 strong.

### MOUNTAIN

We call it Blue MOUNTAIN, but the study work was not a mountain for any one to climb, they were gradual upward stretches that meant the gradual infilling of knowledge, inspiration and power to every one who entered into the class work, and into the inspirational hours given by Drs. Carver, Dargan and Gambrell. The beautiful hills that surround the town and school did not seem steep to the strong enthusiastic young people who enjoyed the early morning and late afternoon climbs for with laughter and song they went from valley to peak.

### ASSEMBLY

We call it Blue Mountain ASSEMBLY, but the assembling of ourselves was a large happy family gathering. The assembling for class work, the assembling for the inspirational hours, the assembling for the social features, the assembling three times a day in answer to the big dinner bell were all enthusiastically entered into by nearly every one. We had a great time. We know that God has been glorified and that there are some, near God today than they were before the Blue Mountain Assembly.

### 100 PER CENT GIVERS

We have three reports so far for last quarter showing that the Union is 100 per cent perfect in giving. The Juniors of Brookhaven, Miss Fannie Mai Kees, leader; Juniors of Forty-First Avenue, Meridian, Mrs. B. F. Moreland, leader; and the Union of Shannon was 100 per cent, May 1st, when they disbanded for the summer. We trust that although they are resting in the other activities of the work that they continue in the grace of giving.

The pastor of a B. Y. P. U. that is 100 per cent in the support of the church and its work cannot be other than proud of his young people. We congratulate these three pastors on the work they have had a part at least in doing through the B. Y. P. U.'s in their churches.

### BIBLE READERS

Two B. Y. P. U.'s report that none have done the Daily Bible Readings during the quarter. That's discouraging in a way and yet when a B. Y. P. U. is honest enough to own up to the truth about it, and is progressive enough to send in their quarterly report there is a probability that next quarter they will have brought that point up. We can help the B. Y.

P. U. that shows a willingness to be helped.

### WEAK POINTS

We want to study weak points from two angles. We know every B. Y. P. U. has some weak points and we want to discuss first:

**WHY**—In all probability the reason B. Y. P. U.'s are weak in some phases of the work is because they do not understand fully every detail of the work. If the weak point is Daily Bible Readings, its because the instruction committee doesn't know what their work is, or they are not doing the work assigned to them. The last is sure and the first may be. The other points are failed in for the same reasons—Now!

**HOW** over come these weak points—First by having each officer and each committeeman to study definitely, their duties. That can be done through the study of the B. Y. P. U. Manual. Second, by showing these officers that they are altogether responsible for the success or failure of the organization. Help them to see and realize that it is not a play thing that it is a man's job, and that as officers of the B. Y. P. U. they are officers of the church, the greatest honor and responsibility that can come to a young Christian. Third, take up these points one by one and get the Union as a whole to determine to bring the points up. Study the new B. Y. P. U. Manual and find out the What and the How—Don't let these weak points continue.

### "OTHER WORK" REPORTS

The Junior B. Y. P. U. of New Albany report: 30 visits to the sick; 3 trays to the sick; 11 banquets to the sick; 3 boxes of candy to sick; \$1.25 to Foreign Missions; \$1.25 to Home Mission; \$2.00 for Home Uses.

The Blue Mountain Juniors report: Collected second hand clothes for the Armenians and Belgians; Cleaned up church yard and planted five flower beds on church yard; sold tags for chickens in France campaign.

### HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic if you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

## VALENTINE BEANS

Special prices will be made on stock for fall, on Hopkin's Imp. Valentine and Black Valentines of newest crop. write us for samples prices.

**SHUPTRINE CO.**  
Savannah, Georgia.

## A Select Military School for Your Boy

A distinctive and completely equipped military school with a twenty-acre campus, in personal charge of Col. F. M. Massey, Strong faculty from the leading universities. The best is developed in the boy. Graduates admitted to leading colleges without examination. The homelike atmosphere and the spirit of comradeship between students and enthusiastic teachers make this school an excellent institution for the best development in your son. Accredited by the War Department. Athletics encouraged. Gymnasium, Library, Healthful country. Reserve officers' training corps, Junior Division. Under control of U. S. Government, who furnish without cost, uniform, hat, shoes and other equipment. Two officers in charge. Write at once for catalog and information. Enroll your boy early.

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The U. S. Government has designated this school as one of the ten Honor Units in United States.



**PARKER'S HAIR BALM**  
A solvent preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

**HINDERCORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the foot, makes walking easy. 15c by mail or at Druggists. Hindercorn Chemical Works, Patchogue, N. Y.

**Your Eyes** Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

## For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

## CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it



**IMMEDIATE RELIEF**  
**DICKEY'S OLD RELIABLE EYE WATER**  
will heal and soothe all cases of sore, or inflamed eyes, or granulated lids of the children, or grown-ups. It feels good, does not burn or hurt and is harmless. Look for the genuine in Red Carton at all drug stores or by mail, 25c. **DICKEY DRUG CO., Bristol, Va.**



## Watch Your Blood When The Iron Runs Low You Are In Danger

The Same As When The Mercury  
Goes Down But Now There Will  
Be A Post

How To Make The Test That Tells

Actual blood tests show that a tremendously large number of people are weak and ill because of iron deficiency. Iron deficiency paralyzes the forceful action, pulls down the whole system and weakens the entire system. It causes a pale face, a nervous, irritable disposition, a lack of strength and endurance and the inability to cope with the strong, vigorous people. The signs of iron deficiency are the signs of the race of life—these are the signs of iron deficiency. Nature gives what it needs. It is getting thin, pale, watery and ill. It is starving for want of iron. If you are not sure of your condition, go to your doctor and have him take your blood count and tell you where you stand or else make the following test yourself: See how long you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for three weeks. Then test your strength again. Notice how much you have gained. It is the Nuxated Iron creating new red blood cells. Nuxated Iron strengthens the nervous system, builds the weakened tissues and helps to renew energy and power into the whole system.

Unlike the other iron products Nuxated Iron is easily assimilated, does not injure the teeth, make a black nor upset the stomach. The Nuxated Iron guarantee successful and entire satisfactory results to every purchaser or will refund your money. It is dispensed by all good druggists.



### Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful  
Soft and velvety. Makes back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and returns to natural color. A million delighted women approve its value. Tinted: Flesh, Pink, Vanille, White.  
By Leading Toilet Goods Co., Mail, Dept. R. F. National Toilet Co., Company, Paris, Tenn.

## Freckles

are "as a cloud before the sun," hiding your brightness, not only, but they are not remove them? Don't delay.  
**STILLMAN'S Freckle Cream**  
Made especially to remove freckles. Leaves the skin clear, smooth and white. Out a blemish. Prepared by Stillman, with years of experience. Satisfactory if not satisfactory, money refunded. Write today for particulars and free booklet.

"Wouldn't Be Fair"  
Contains many stylish and describes a number of elegant preparations in accordance with the latest and most reliable methods.  
STILLMAN'S FRECKLE CREAM CO.  
Dept. 235 Aurora, Ill.

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles. Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it every night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Ad.

**Constipated?**  
If so, you can obtain sure relief by taking  
**RAMON'S LIVER PILLS**

**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. B. BELL CO., HILLSBORO, OHIO

## NEWS IN THE CIRCLE

MARTIN BALL.

### NEWS IN THE CIRCLE

The Blue Mountain Encampment opened with a large attendance. Almost every department of kingdom work is represented by experts in each department. Dr. W. O. Carver, of the Louisville Seminary preached last Sunday. Everybody was delighted.

Dr. J. J. Cloar of Tupelo was not able to attend the Blue Mountain Encampment, and Dr. Webb Brame was elected president in his stead. Dr. Brame is the aggressive pastor at Drew.

Rev. E. A. Ford, who was recently ordained to the ministry by the Central church, Memphis, will leave next week to engage in Mission work in Grand Rapids, Michigan. He has had charge of the Memphis Rescue Work.

Rev. Rufus Beckett has resigned the pastorate to accept a call to Moss Point. We regret to lose him from this section of the State. His stay was brief. The resignation takes effect July 23.

Rev. J. F. Tull of New Albany is this week at Grangerfield, La., conducting a meeting. This is his childhood home and he will be happy in meeting his boyhood friends. May success attend his labors in the meeting.

Rev. Hamer Stewart has just closed a great meeting with the church at Albin, Okla. There were 41 additions to the church, and many other professions of faith.

Rev. J. T. Early has been elected by the board of trustees of the sanitarium in Houston, Texas, as evangelist of that institution. He will reside in Houston and the offerings given in meetings held by him will be given to the sanitarium. This is another departure.

The work at the First Church, Hot Springs, Ark., is progressing nicely under the skillful leadership of Pastor S. W. Kendrick. All of the indebtedness has been met, the pastor's salary increased, and 110 received into the church during the year.

A Wisconsin Corporation is planning a transcontinental passenger air-service from New York to San Francisco. They are locating landing sites along the way.

Dr. C. B. Williams has resigned his position as professor of New Testament in the Southwestern Seminary at Ft. Worth and accepted the presidency of Howard College, Ala. He will make good anywhere you put him.

Rev. N. R. Drummond is doing well in his work in Texas. He recently had a fine meeting with his church at Vickery. He had the assistance of Rev. W. W. Kyzar, a student in the Southwestern Seminary. Fourteen were baptized.

Miss Mary C. Demorest, mathematics professor, and Miss Grace Elliot one of the graduating class of 1919, of Baylor College, Texas, have received appointments of the Foreign Mission Board as missionaries to China.



## RESERVE FUNDS

Every person should definitely set aside as a reserve for ill health, misfortune or death a certain amount of his money. This fund should be placed where it will be safe and ready for use when needed. This bank issues Certificates of Deposit bearing four per cent interest to conservative people all over Mississippi and there is no safer place for surplus funds, because every dollar is guaranteed under the Guaranty Law of Mississippi.

BANK WITH US BY MAIL.

## THE MERCHANTS BANK & TRUST CO.

"THE GUARANTEED BANK."

JACKSON, MISS.

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C. H. SPENGLER, Cashier

H. O. BLAND, Asst. Cashier.

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## BAPTIST HELPS

By Eminent Writers

American Standard Version

The latest and best translation of the Scriptures.

Scholars' Bibles

Made in two sizes of type, ruby and minion. Two bindings, keratol and leather. Prices from \$1.50 to \$2.50.

Teachers' Bibles

Made in two sizes of type, minion and bourgeois. Two bindings, keratol and leather. Two kinds of paper, white Bible and India. Prices from \$3.50 to \$8.40.

Send for descriptive circular.

Baptist Sunday School Board

NASHVILLE, TENNESSEE

## LANIER UNIVERSITY ATLANTA, GA.



### CO-EDUCATIONAL.

A young soldier just from France, said, "I was denied promotion because of ignorance. I would not go to school; I see now where I missed it."

Tens of thousands of young men and women will rush to college in September. They will

prepare for success. Will you? Select your course from the following: B. A. Degree Course, High School Course, Law, Pharmacy, Religion, Music, Art, Expression, Domestic Science, and all kinds of Business Courses. Write this hour to C. LEWIS FOWLER, President, or ROBT. C. GRANBERRY, Associate President, Atlanta, Ga. Correspondence Courses given also. If you cannot come to us, we can come to you.



## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS

For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic.  
SOLD BY ALL DRUG STORES



## FEELING BLUE? LIVER LAZY? TAKE A CALOTAB

WONDERFUL HOW YOUNG AND  
ENERGETIC YOU FEEL AFTER  
TAKING THIS NAUSEALESS  
CALOMEL TABLET.

If you have not tried Calotabs you have a delightful surprise awaiting you. The wonderful liver-cleansing and system-purifying properties of calomel may now be enjoyed without the slightest unpleasantness. A Calotab at bedtime with a swallow of water—that's all. No taste, no salts, nor the slightest unpleasant effects. You wake up in the morning feeling so good that you want to laugh about it. Your liver is clean, your system is purified, your appetite hearty. Eat what you wish,—no danger. The next time you feel lazy, mean, nervous, blue or discouraged give your liver a thorough cleansing with a Calotab. They are so perfect that your druggist is authorized to refund the price as a guarantee that you will be delighted.

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### UNIVERSITY OF VIRGINIA

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American French  
Perfume Co.  
Paris, Tenn.

and will sail August 5 from Seattle, Washington.

Thirteen good pastors have recently accepted work with the department of evangelism of the Home Board. Some of them are very strong men—all of them good.

Dr. J. C. Hardy has declined the urgent call made him to become president of the University of Oklahoma, and will remain with Baylor College, Belton Texas. The Texas Baptists are rejoicing.

We extend to Pastor Wayne Alliston a cordial welcome to the Houston church. There are some splendid souls in that congregation, who will stand by and support a pastor in his efforts to spread the kingdom.

V. B. Filson, associate superintendent of the Sunday School and B. Y. P. U. work in Tennessee, has resigned to become assistant pastor of the First Church, Owensboro, Ky., Rec. W. C. Boone pastor. He moves September 1.

While pastor A. U. Nunnery was conducting a series of meetings in his church at Lexington, Tenn., the meeting house was blown off its foundation and totally wrecked. The meeting was necessarily closed.

Pastor Forest Maddox has resigned the charge of the First Church, Guthrie, Okla., to become evangelist of the Home Board.

This scribe is engaged to do the preaching at Fredonia church, near Ecu, in five miles of his birthplace, and a church he was pastor of over 40 years ago.

The Salado Baptist Messenger, a bi-weekly paper published in the interest of the Salado Association, is on our desk. Rev. J. R. Nutt, of Belton Texas is the efficient editor. He knows as well how to edit a paper as to be the efficient pastor he is.

It is stated that the executive committee of the Louisiana State University has voted unanimously to eliminate all dancing at the university. We congratulate the brave men for such a step in face of the popular wave. Let others follow their example.

Dr. B. P. Robertson, of the Bible Training School, New Orleans, has been called to the pastorate of the First Church, Paducah, Ky. He has not yet made his plans known. That is a great church that seeks his ministry.

Dr. W. D. Nowlin, of Twenty Second and Walnut Street Church, Louisville, Ky., has accepted the pressing call to the pastorate of the church at Greenville, same state. This is the case of a great preacher and a great church getting together.

### A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a house mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly commended by patrons and colleges. Write for catalogue. STARKE'S UNIVERSITY HOME SCHOOL, Montgomery, Alabama.

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1. Thorough Scholastic Training. Small Classes. Experienced Teachers.
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A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

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## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## ANNIE JONES.

Sister Annie Jones was born Oct. 26, 1889, was married to Brother S. D. Jones, Oct. 16, 1899. To this union were born five children, four of whom are left with their father, while one little babe went before its mother, who June 2, 1919, left her home on earth to try the home at God's right hand, as we are confident she did.

Although Sister Jones was not a member of the Baptist Church, she lived a life of humble devotion to God and was a regular attendant at Harmony Baptist Church of Tishomingo Association, her husband being a member of that church, also her eldest son and only sister.

As she lived so did she die, trusting in God.

ELD. C. F. ANGLIN.

## CLARA FORD HOWELL TOY.

Dr. Toy was born in Norfolk, Va., in 1836, and passed away May 12, 1919, in Cambridge, Mass. What is mortal of him lies near the dust of Holmes, Longfellow and Emerson, as fits his peerage of immense learning, high thought and pure character. At the time of his resignation from our Seminary Dr. John A. Broadus held him the flower and pinnacle of Baptist scholarship in the South. Conscious of diverse views on the doctrine of inspiration he passed to the trustees in Atlanta, 1879, a statement of his belief, accompanied by his resignation. He himself did not feel less a Baptist, but the force of his position he left to the free decision of his brethren. In grief the resignation was accepted. The retirement was with silent and uncomplaining serenity, but the break in cherished comradeship set an unsealed sorrow on his heart. His wife writes that she never heard him utter a criticism or even a disparaging remark against any human being. His students gave him admiration and love. Shall we and boys ever forget his humble and tender prayers in the classroom? He was called to the Divinity School of Harvard in 1880, and there was continued and preserved the unity of his life work. His quiet, scholarly enthusiasm centered on Oriental languages, philology, literature and religion. He wrote books for scholars in a style transparently clear and honest, and in a spirit smitten through with the demand for exact truth. Some years ago a group of his colleagues wrote a series of learned articles, each in his own line, which they combined in one handsome volume and dedicated to their eminent and honored friend, Dr. C. H. Toy.

Born and reared in Norfolk he joined the Baptist church at eighteen, graduated at the University of Virginia and was a member of the Norfolk Artillery Blues in the Confederate army. When campaigns were off he spent his leisure in the camp with his Greek, Hebrew and Sanscrit books. Erudition and goodness were his lifelong passions. He entered the ministry, but obviously a theological semi-

nary was his proper sphere. At Greenville, S. C., Dr. Hiden had no more appreciative hearer. At Dr. Hiden's request Dr. Toy would meet him on Sunday nights after service to discuss the merits or shortcomings of the day's discourses.

He married a Norfolk lady, who survives. No children ever came into his home. Total blindness settled on him in the last two years of his life. The long, laborious quest of knowledge put out the light of those gentle blue eyes. This Southern scholar reposes among New England's illustrious dead, and Harvard will not soon forget the cultured charm of the Virginia gentleman and sage whose achievements advanced the prestige of the institution. —W. R. L. SMITH, in Religious Herald.

Norfolk, Va.

## MRS. J. C. RIMES.

Whereas our Heavenly Father has in His infinite mercy called unto Himself the sweet spirit of our beloved sister and president, Mrs. J. C. Rimes, the Woman's Missionary Society of the First Baptist Church of Tyler-town, Miss., which she loved and served so faithfully, desires to express its appreciation of her beautiful life.

Therefore be it resolved,

First, That in the death of our sister Rimes, our Society and church has lost a true friend and Christian leader. Her life was an inspiration and benediction. Her thoughtful treatment of the poor won her way to the heart of the community. While the earthly mission of our dear and faithful sister is accomplished, yet the influence of such a sweet life cannot end, but lives on forever.

Second, That to her noble husband and devoted children we extend our loving sympathy and commend them to the love and care of our Heavenly Father, whom she loved and served so beautifully.

Third, That a copy of these resolutions be spread upon the minutes of our Society, published in the Baptist Record and our home paper, and a copy sent the bereaved family.

MRS. LOVIE BALL,  
MRS. MAY FELDER,  
MRS. FRANKLIN SPEIGHT,  
Committee

TUNICA.

We have been in our new field only three weeks but feel very much at home. The good folks have treated us royally. We found our house equipped so that we might begin our house-keeping immediately. One bedroom, dining room and kitchen were furnished neatly and the pantry well filled with good things, by the ladies of the church.

Tunica is a growing town in a very splendid section of the delta. Pray that the Lord may prosper His works under my leadership.

Yours in Christ,

I. D. EAVENSON.

GLOSTER.

We closed last night, July 17, one like church has ever known. Rev. of the greatest meetings that old Gal-F. J. Harrell, of Waco, Texas, doing the preaching and Mr. and Mrs. Paul Montgomery, leading the singing.

There were thirty-eight additions to the church, with thirty of them by faith. This makes sixty folks we have baptized into this church since the first of January of this year, in all we have received this year eighty-five new members.

Evangelist Harrell, is one of the best to be found in all the South, he uses no tricks to get folks to the front, just preaches the good old Gospel and expects the Holy Spirit to do the rest.

Paul Montgomery and wife are great singers. Happy and fortunate is the church that secures these folks to hold a meeting for them. They go today to Stephenson, Miss., for a ten days meeting.

Those who see these lines be sure and pray for them in this mill town that God will use them in a great way for His glory. Our town and church are more than delighted with our meeting. God bless these noble folks in their great work.

Rev. J. L. Boyd, and family left this week for their new field in Biloxi, where they go as pastor of the First Church. The whole town of Gloster wishes them the greatest of success in their new field.

Yours in His name,

W. E. FARR.

## BAPTIST REVIVAL AT PELAHATCHIE.

An instructive and helpful revival began the 13th and closed the 20th, holding daily from three to four meetings. The church was blessed, the Christian people of the town were interested and many professed conversion, four received for baptism.

Rev. C. E. Welch, who once served several churches in this county, who is just taking up the work at San Marcus, Texas, preached great sermons

twice each day and otherwise helpfully conducted special services. This ex-Mississippian has been leading in great things in his adopted State; may he come back often to his native heath in the interest of the Kingdom.

The singing was led by Miss Thelma Batson of Poplarville. There is a rare charm and richness in the voice of this consecrated gospel singer. Some years ago Miss Batson won the State prize offered among musicians and has had two years at the Cincinnati Conservatory. She has just been elected to the department of voice culture of Merideth College, N. C., but she will return to the Conservatory for full graduation.

May the Master lead and use mightily these noble servants in the growing work of the Kingdom.

S. P. MORRIS, Pastor.

## HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.



## RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

## THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

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THE BAPTIST RECORD  
Jackson, Miss.





# BAPTIST SANATORIUM INFORMATION

The Sanatorium is located just north of El Paso, Texas, on the east side of Mount Franklin. It is not a general hospital. It treats tuberculosis only.

The Sanatorium takes patients of good character no matter what their religious belief.

The institution is not operated for gain. It costs the Baptist denomination about twice as much to operate the sanatorium as the income from patients. This manner of operating enables us to offer low rates for a high grade of service so that people of moderate means can come here.

The best of food is served. The equipment and service are as good as can be found.

We charge ten dollars for the entrance examination including x-ray plates. There is no charge for subsequent examinations except for x-ray or other extra work.

The rate for the time between March, 31st, and October, 1st, is \$15 per week—for the other months the charge will be three dollars per week higher. These rates include board, nursing, ordinary medicines and medical service.

Only patients able to go to meals in the dining room can now be received. If tray service is necessary an extra charge to cover the extra cost to us will be made.

At present all patients live in open wards and those who wish to do so sleep under the open sky. Later, private rooms will be built for which a slightly higher rate will be charged.

H. F. Vermillion, superintendent, El Paso, Texas, will be glad to give any desired information and to send free literature concerning tuberculosis and the care of the tuberculous.

## SUMMIT MEETING

Dr. H. A. Hunt, many years Home Board exangelist, but now of Hastings, Fla., and his wife labored with us two weeks. Visible results 12 by baptism and two restored to good fellowship. You wonder why none by letter—we have taken in 12 by letter recently making 26 added to the church in five months, duration of present pastorate.

Dr. Hunt and wife need no commendation from me, but want to say this anyhow: He knows how to preach the gospel and win souls for Christ. She sings the gospel and the finest personal worker I ever worked with. Those who know, tell us the attendance was the best in the history of the church.

Many thanks for your prayers, if you remembered us.

Hopefully, R. L. Bunyard.

We have just closed a very gracious meeting in the Charleston Church. The Lord added to us five by baptism and 12 by letter, as a result of the splendid labors of Dr. R. L. Motley of Winchester, Kentucky, who did the preaching, and of Mrs. W. F. Walker, his daughter of West Point, Mississippi who did the singing.

Dr. Motley practices sane evangelism, preaching most of the time without even using notes, he makes the

message plain and powerful and the Lord gives results. Mrs. Walker has a good voice and uses it skilfully and beautifully in singing solos of attractive power.

Yours sincerely,  
RUFUS BECKETT.

## POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

## ARE THE CHURCHES GIVING THEM ANY ATTENTION

Our soldier boys are still coming home. Some returned some time ago. Some of them have employment, and some have failed to get work. One young boy of this city, having failed to get employment has made application for re-enlistment in the army. Have the churches done justice towards the boys? Has the membership tried to entertain them? It is rumored that there was dances recently in some Baptist homes, maybe that was for their entertainment, but as a rule it seems that the churches have not put forth a hand of welcome as they should. Shall we allow them to wander off or re-enlist for entertainment or employment. They "put up the fight" on the soil of France, what have you done brother for them when they returned home. The Service Flag that hangs in the First Baptist Church in this city has more than forty stars thereon, and we do not recall a single service rendered for the returning ones. Some are "over there" yet, may be we will give them a reception as a whole when they return. Now, brethren, of the Baptist Churches in Mississippi, have you done your best for them?

## A MEMBER.

McComb City, Miss., 7-3-19.

Loss of Vitality is loss of the principle of life, and is early indicated by failing appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.

## Y. M. C. A. AND FIST FIGHTS.

I have just been reading the current issue of the Record, and I notice this little paragraph on the front page: "Why raise a protest against Willard and Dempsey's fight in Toledo? Didn't the Y. M. C. A. have that sort of thing on their program throughout the war?"

I am glad that you put the matter

in the form of a question, instead of making the statement declarative, and I will answer the question by saying most emphatically that the Y. M. C. A. never, in a single instance, had anything like the Willard-Dempsey fight on their program. I have held the position of Athletic Director for some months, and was supplied with reports from every camp in the United States as well as the camps overseas, and nothing of the sort was ever reported, and I know that the policy of the Athletic Department was to encourage boxing among the soldiers, but no prizes were offered, and betting was placed under the ban. The bouts were of three rounds of two minutes each, and the gloves were eight and ten ounces in weight. The matches were decided by points, not by knock-outs. The idea was to get a larger number of men boxing, not to have a very few champions, and this work was in line with the training given the men in hand-to-hand fighting during trench raids, on the drill field.

There were a few bouts staged by the officers of the Commission on Training Camp Activities, and in some of these there were knock-outs, but they were not staged by the Y. M. C. A.

Now, from what I have said above, I think anyone should readily see that there is all the difference in the world between boxing, as a manly sport, and prize-fighting, with taped hands and arms, and lightweight gloves, with the main idea of money-making via the betting route.

You asked the question, I have answered it, and I hope you will, in justice to the Y. M. C. A. and clean athletics, publish the answer I have given.

Yours truly,  
JAS. S. DUKE, Army Y. M. C. A.,  
Camp Shelby, Miss.

## MEETINGS.

We have just closed two good meetings, Bomar Avenue, Vicksburg, and Artesia. Bomar Avenue has no pastor, but needs one very much. Artesia has one of the most active and wide awake pastors in the State, Bro. J. H. Newton, who knows everybody, the names of all the children, chickens and pigs, loves everybody and everybody loves him. "Go thou and do likewise," brother pastor.

I am now with Bro. A. H. McGregor,

at the Second Church, Columbus. Brethren, pray for us that we may have a great meeting to the glory of God.

G. W. RILEY, Clinton.

## SICK KIDNEYS MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, barks, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills—they work right.

## Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really necessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.

KINTHO MFG. CO., Elliott Sq., Buffalo, N. Y.

## SWAMP

## CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKAN.

## A Godsend to Rheumatics.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are commonly forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salt which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you or your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

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E. Y. MULLINS, President





R. K. MORGAN, Principal  
Morgan School, Petersburg, Tenn.

### YOUR GREATEST PROBLEM— THAT BOY OF YOURS

A What kind of a man will he be ten, twenty, thirty years from now? You know every parent knows, that it depends entirely upon the training he is getting right now, his associations, his ideas, his inspirations.

Mr. Robert K. Morgan, Principal of the Morgan School, Petersburg, Tenn., has been training boys for twenty-five years. He wants your boy to recognize in him one of the men who may some day manage big affairs and he wants to train him for that end. The school has been built and equipped, and his instructors chosen with the first and only consideration of giving the boy the mental and physical training, the associations, with clear high-minded men, the ideals of character, the inspirations to ambition which the world expects. Robert K. Morgan is a Christian gentleman of strong, wholesome, inspiring personality, and his school is the material production of that character. Write Mr. R. L. Mills, Secretary Morgan School, Petersburg, Tennessee, today, and let him send you a catalogue and tell you what this school can do for your boy.

## Rheumatism

Arthritis, Gout, Neuralgia, Sciatica and discases of similar kind are not subject to sudden cure. Their hold is constitutional, and so must be their remedy.

## R 599

It need be startling nor spectacular in its effects. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common sense prescription to break the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

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Mfg. Chemists,  
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## PALMER'S "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. Use a box.

For eczema, liver spots, and other itching skin eruptions use "Skin Success" Soap and Ointment in combination with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

**THE MORGAN DRUG CO.,**  
1241 Atlantic Ave., Brooklyn, New York City

## NEW SONG BOOKS For Your Church

A complete volume of 88 familiar songs of the Gospel, hymns and music. Used all over the world. Price 48 per hundred for No. 1 or 2, round or square notes, and \$15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. K. ECKETT, Dept. No. 36, FT. WAYNE, IND.

## East Miss. Department

By R. L. BRELAND,  
Philadelphia, Mississippi

### NOTES AND COMMENTS

Eld. J. C. Parker of Morton is assisting Pastor Hughes in a revival meeting at Longview.

Rev. C. N. Callahan is likely to be principal of the Neshoba Consolidated school next session. Bro. Callahan is a well prepared preacher as well as a good teacher.

Let our part of the state raise its quota of subscriptions to the Baptist Record.

The writer, who is pastor of Ma-thiston church, was unable to be with Eld. A. Sidney Johnston in the revival meeting there last week. Bro. Johnston thus writes of the meeting: "The meeting will close tonight. You have a great people here and they seem to appreciate and love you dearly. I hope that you and your people will realize the results of this meeting for years to come."

Elder Eugene Stephens assisted Pastor W. L. Collins in a revival at New Ireland last week. This is his fourth consecutive meeting there.

Let all our churches and pastors begin now to lay plans to raise their portion of the 75 million dollars to be raised in cash and pledges this fall. Let the first step be the securing of the requested number of subscribers to the Baptist Record. To fail will be a calamity that Baptists will never overcome.

The election is near at hand. Let every Baptist vote as he prays and then he will vote for no immoral or unworthy man for office. Vote only for the best, or none.

Now, we have won the fight for prohibition. I feel now that the anti-Saloon League should open a campaign against the tobacco evil. Especially should a fight be begun against the dealy cigarette. The quicker the better. What do we hear?

Rev. A. B. Culpepper preached Saturday night at Rock Branch. He was for several years pastor of this good church.

Brethren of this part of the State specially are asked to send me items of interest from their churches and work.

Miss Pearl Lewis, member of Neshoba Baptist Church, has recently finished her Sunday School diploma by securing the blue seal. She is to teach in some of the normals this summer. She is a worthy and competent young lady.

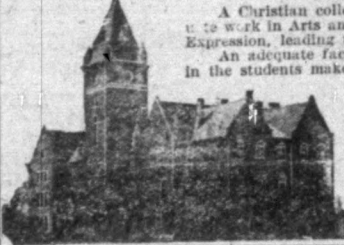
I keep hearing good things from the Newton Bible School. Brethren Lipsey, Patterson and others seemed to give general satisfaction, and the best ever is the declaration of those who attended.

### THE GOSPEL MINISTRY

In his "Gospel Ministry of Forty Years," Elder O. D. Bowen says: "I make the declaration with the knowledge that His eye is on my heart, that I had rather be a humble minister of our Lord and Savior Jesus Christ than to wear the crown of the greatest empire on earth." To this let a hearty Amen, be added. Blessed

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work; glorious work; there is nothing on earth like it.

David said, "I had rather be a door-keeper in the house of my God than to dwell in the tents of wickedness." A lowly place for God is better than an honorable place in sin.

A preacher of the gospel. The term may sound lowly and humble, yet I had rather hold that position than any place of honor on earth. Of his work Paul said, "It is the power of God unto salvation to every one that believeth." Hence, it is to be delighted in because of its effective power in the world: "It has pleased God by the foolishness of preaching to save them that believe." It is to be delighted in also because one has the consciousness that he is doing the will of the Master. What joy to know that my Lord is pleased. Then it is a delightful task because of the benefits to others. To see the power of the spirit as he touches the heart-cords of the repentant and hear him tell of the good things the Lord has done is enough to make angels glad.

Just a humble gospel preacher in a humble place, but a place where God has placed him, is enough for me. If in my little corner I am faithful and true the Lord will take care of the rest.

So young brothers, don't play shy of the ministry fearing its hardships and its lack of joys, for its hardships will be softened and its joys are sure

to come. If the Master is calling hear his voice and go to work and "God will take care of you." You are needed in His vineyard, so enter today.

Through the columns of this paper we wish to thank the former friends and customers of John B. Vaughan for their continued support of the work which he gave so much to build up.

Mr. Vaughan has given to the world a great message in sacred song, the story of Jesus and Him crucified, His love, power and mercy is told in such beautiful variety that the work is a great power for good. We aspire to nothing greater in this life, than to be permitted to successfully carry on the work, as many from over the states write us how the singing of the songs have brought many to a saving knowledge of their Lord and Saviour Jesus Christ. Thus the Lord, true to His promise, continues to bless the labor of dear Mr. Vaughan, just as He will that of you and me if we work in His name, and for His glory.

Respectfully,

MRMS. JOHN B. VAUGHAN,

Mr. Vaughan was among the first writers of new Sunday School songs, and edited the first song book ever published South of the Mason and Dixon line.

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The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

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Nashville, Tenn., June 17, 1919.

Baptist Sunday School Board.

Pres. John L. Johnson:

Hattiesburg, Miss.

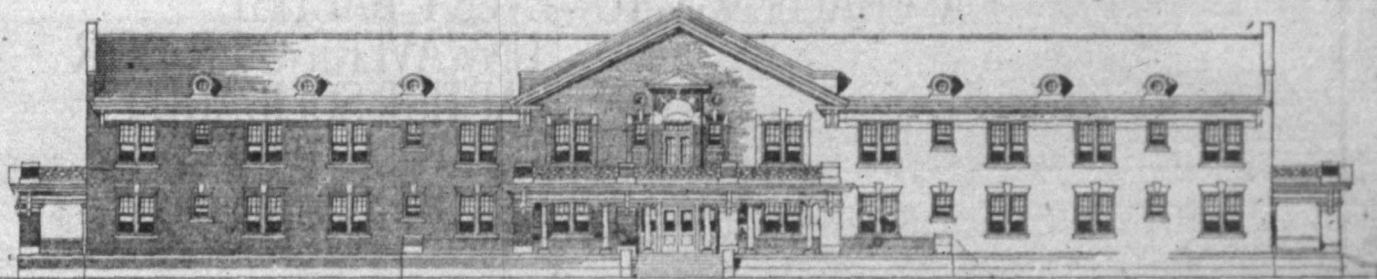
Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

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